

CORRECTED PERMIT

AMENDED

NO. 62502

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 07 1996
Returned to applicant for correction OCT 28 1996
Corrected application filed JUL 25 1997
Map filed JUL 25 1997

The applicant **United States Air Force**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.33 cfs 150 gal min second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Quasi-Municipal**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the NE¼ of the NE¼ of Section 29, T16S, R57E MDB&M from which the NE Cor of Section 25, T16S, R56E bears N 83°29'37" W a distance of 9707.52 feet (unsurveyed land)**
6. Place of Use **NE¼ of the NE¼ Section 29, T16S, R57E., MDB&M. (unsurveyed land)**
7. Use will begin about **Jan 1** and end about **Dec 31**, of each year.
8. Description of proposed works **well with pump to 5000 gal storage tank thru pipes to facilities**
9. Estimated cost of works **\$200,000**
10. Estimated time required to construct works **Existing well, 400' depth 14" casing to 323 feet gravel packed**
11. Estimated time required to complete the application of water to beneficial use **2 yrs**
12. Remarks: **Well is used at Point Bravo in support of the United States Air Force and supports 15 maintenance shops and office buildings.**

By **s/Larry W. Koch Agent**
c/o Bechtel Nevada - PO Box 98521
Las Vegas NV. 89193-8521

Compared **cms/bk jr/cms**

Protested _____

CORRECTED PERMIT

62502

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.33 cubic feet per second, but not to exceed 10.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 7, 1999

Proof of completion of work shall be filed before:

May 7, 1999

Application of water to beneficial use shall be filed on or before:

April 7, 2000

Proof of the application of water to beneficial use shall be filed on or before:

May 7, 2000

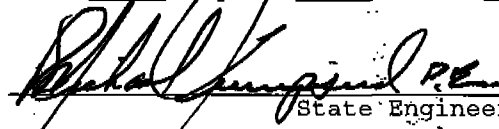
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 17th day of June, A.D. 1998


State Engineer

Completion of work filed AUG 19 1999

Proof of beneficial use filed JUN 07 2000

Cultural map filed _____

Certificate No. 16149 Issued FEB 10 2003

Abrogated By Port 641377-0-066

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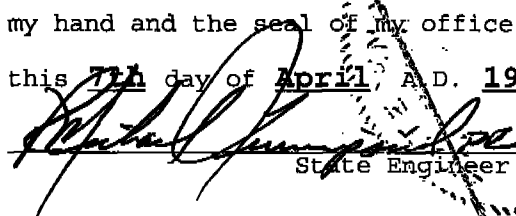
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 7th day of April, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____